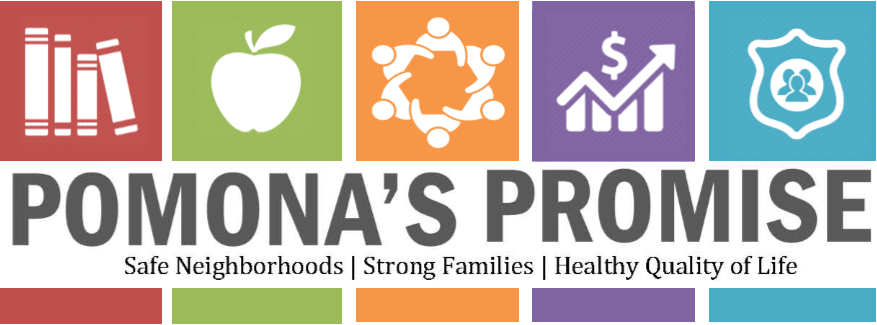
**Health Access Monthly Meeting**

**Notes**

**Thursday, January 21, 2021**

**9:30am – 11:30am**

**Via Zoom** [**https://zoom.us/j/96569490421**](https://zoom.us/j/96569490421)

**Meeting ID: 965 6949 0421**

| Topic | Discussion | Action | Owner | Due |
| --- | --- | --- | --- | --- |
| Welcome & Introductions | Sign-in form via Google form: <https://forms.gle/qYkHfD2Sf4C3aRLJ8> |  |  |  |
| Review of minutes | December minutes (reviewed with no comments) |  |  |  |
| COVID-19 updates | Vaccine appointment website: <http://publichealth.lacounty.gov/acd/ncorona2019/vaccine/hcwsignup/>   * Jocelyn: they have presenters about COVID-19 vaccine and other resources ([jestiandan@ph/lacounty.gov](mailto:jestiandan@ph/lacounty.gov)) * Tri-City (Isela Morena) received a County grant to expand communication about COVID-19 (risk, protection, and vaccine information) * Belinda: another idea would be to create a quick video (screen recording) on how to navigate the covid-19 vaccine website to get a vaccine appointment. * Dr. Lisa: she also suggested that they can provide information to parents that call their line to help educate about the vaccine and how to get an appt. (CA Parent & Youth Helpline for emotional support) |  |  |  |
| Network Linkage Survey (Ad Hoc Committee) | The survey has been sent and we request members to **complete this survey by February 8th**. The Health Access leaders will send a reminder and will be expected to present the results in the next meeting.  If you or your organization has yet to complete the survey, we ask your help in completing it before the due date. The ad hoc committee would like to ensure we have the data to present at our next meeting. The survey link has been included for your convenience: <https://cgu.co1.qualtrics.com/jfe/form/SV_9v5ynt8Twpe0a2h>  Or you can scan the following QR code to complete the survey using your mobile device: |  |  |  |
| Formal commitment from partner org. (update) | There are other groups within Pomona’s Promise that are working on a similar commitment/agreement. Lily suggested that if that is the case, it would be productive and simple to just have one single agreement but will include sub-pieces (Health Access goals). Organizations would prefer to have less steps when requesting their CEO or board members to sign an agreement rather than having too many documents. This would hopefully reduce barriers and reduce silos.  Mark: it would be great to have a single sign-in for community members where they can enter simple key words to search providers and provide for everyone in Pomona. This would include some sort of funding for a system like this. Mark suggested that we can have a simple agreement that can include some of these pieces or sub-agreements. Mark provided a sample of this MOU.  Toni: suggested those that would like to be in this ad hoc, please contact the Health Access committee. |  |  |  |
| *Announcements* | ACEs Aware grant (Juanita Preciado-Becerra)   * Using the existing Stopping Diabetes in its Tracks (SDIT) network, CTRI reached out to East Valley Community Health Clinics to be the lead agency. Alongside with CGU and Tri-City they applied to the planning grant. This grant will allow to expand the network of organizations to focus on toxic stress and ACEs. They have not heard back from the ACEs committee. Even though this is just a planning grant, the hope if awarded and successful at completing the deliverables the idea is to pursue a larger implementation.   Tri-City MHS  *Lisa Naranjo*   * Community well-being grant (up to $10,000). The mandatory bidders conferences have been announced for Feb. 24 and 25 <https://www.tricitymhs.org/our-services/community-support-programs/community-wellbeing-program>   *Isela Moreno, community navigator program*   * They do not only provide resource referral, but they also help navigate and confirm that these are available. * They also provide rental assistance.   *Sean Smith*   * Pop-up clinic in collaboration with PVHMC (Jose Ramos) * Community members can come and receive health services, enroll in health care plans, etc. Participants do not need health insurance to receive services.   *Gamaliel Polanco*   * They provide resources, one-on-one employment assistance. * They also have telehealth social support groups.   Lions Club (Anne Henderson, also chair for the Tri-City mental health commission)   * They are still collecting used glasses to be cleaned and given to community members that need them. * Because of COVID-19, eye screeners have been delayed but there is a great demand. They sometimes give out 10,000 pairs.   Parents Anonymous (Dr. Lisa Pion-Berlin)   * CA Parent & Youth Helpline for emotional support * Parents Anonymous in Pomona: to expand this group in Pomona through funding from the gov. (18-month funding) Pregnant moms and respective partners: academic detailing with providers, substance abuse, etc. Dr. Lisa will be providing more information. * Anyone on public assistance in District 5 LA, they have opening with DV issues for free. Individuals can call Matt Kijak, 909-300-8987   NCADD   * Pomona Youth Prevention Coalition (IG: @\_PYC): Belinda Alvarado   *Gloria Andino*   * Supporting parents and also provide presentations on substance abuse prevention. * Spanish Marijuana Townhall will be launched. A flyer and zoom link will be shared. |  |  |  |
| Next steps | * Dedicate the last 30 minutes of the meeting to have some organization each month present about their org., services they have, eligibility and as providers, what barriers they are facing.   + Jocelyn would like to present next meeting. * Health Access & Education Readiness ([campstephaniebell@gmail.com](mailto:campstephaniebell@gmail.com)) to collaborate and educate the community about the vaccine, how to sign-up, etc. * Health Access committee will share the minutes alongside the email list of members. |  |  |  |
| Next Meeting | *We will go back to meeting on the 4th Thursday of every month.* ***Everyone will get a new zoom link.***  *SAVE THE DATE:* Thursday, February 25th, 2021 from 9:30am – 11:30am |  |  |  |

**Minutes taken by:** Lucie Leung-Gurung

**Communication:** Minutes reviewed and approved on (MM/DD/YYYY)\_\_\_\_\_\_\_\_\_\_

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| Ongoing Action Items | | | |
| Action Item | **Owner(s)** | **Due** | **Status** |
| Complete Network Survey Linkage | Everyone | February 8, 2021 | In progress |
| Network Survey Linkage results – presentation | Ad Hoc committee | February 25, 2021 |  |
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